

## **Health Scrutiny Committee**

Meeting to be held on Tuesday, 15 September 2020

|  |
|--|
| Electoral Division affected:<br>(All Divisions); |
|--|

### **NHS 111 First**

(Appendix 'A' refers)

Contact for further information:

Gary Halsall, Tel: (01772) 536989, Senior Democratic Services Officer (Overview and Scrutiny), gary.halsall@lancashire.gov.uk

#### **Executive Summary**

A presentation on the new national NHS 111 First programme currently being implemented across the North West.

#### **Recommendation**

The Health Scrutiny Committee is asked to note the report.

#### **Background and Advice**

Dr Amanda Doyle, GP and ICS Lead for Lancashire and South Cumbria and Jackie Bell, Head of Service 111, North West Ambulance Service NHS Trust, will attend the virtual meeting to deliver the presentation set out at appendix A.

NHS 111 First is part of a national integrated programme to improve outcomes and experience of urgent and emergency care. The programme is currently being implemented across the North West on a phased approach starting with two 'first mover' sites, at Blackpool Teaching Hospitals NHS Foundation Trust from 25 August 2020 and Warrington and Halton Hospitals NHS Trust from 8 September 2020.

The programme will be more widely introduced across the region through the autumn with a view to being fully in place by 1 December 2020, in line with the national rollout.

The Health Scrutiny Committee is asked to note the report.

#### **Consultations**

N/A

#### **Implications:**

This item has the following implications, as indicated:

## **Risk management**

The report at appendix A represents the views of the partnership known as the Lancashire and South Cumbria Integrated Care System and the North West Ambulance Service NHS Trust and are not those of Lancashire County Council.

## **Local Government (Access to Information) Act 1985**

### **List of Background Papers**

| Paper | Date | Contact/Tel |
|-------|------|-------------|
|-------|------|-------------|

|      |  |  |
|------|--|--|
| None |  |  |
|------|--|--|

|   |  |  |
|---|--|--|
| Reason for inclusion in Part II, if appropriate |  |  |
|---|--|--|

|     |  |  |
|-----|--|--|
| N/A |  |  |
|-----|--|--|